

1. RAIHAI (Reverent Salutation, Deep Bow)

2. PERCEIVING THE DOJO (Dojo-Kan)

Leader: This is something indeed,
Which we should all know,

All: This place in which we find ourselves-
now,
Is a dojo,
A place of Buddhist training.

All Buddhas come to this place,
And attain perfect enlightenment.

All Buddhas come to this place,
And turn the wheel of the Dharma.

All Buddhas come to this place,
And enter into nirvana.

3. DEVOTIONS TO THE THREE TREASURES (Honmon Sanki)

Leader: Honor be,

All: To our Eternal Master of the Dharma,
Shakamuni Buddha.

Leader: Honor be,

All: To the Great Wisdom,
The Eternal Dharma that equally benefits all,
The One Vehicle,
Of Myo-ho-Ren-ge-Kyo.

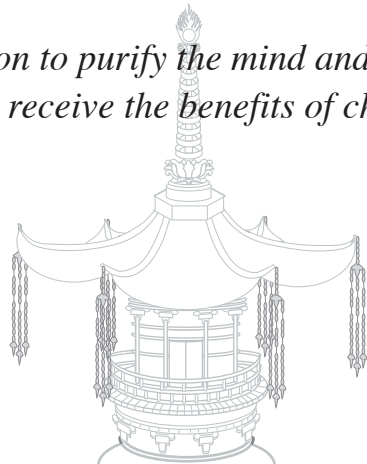
Leader: Honor be,

All: To our Founder,
Representing Jogyo,
The Great Bodhisattva,
Nichiren Shonin.

5. MEDITATION OF PURE HEART

(Joshingyo)

*Silent meditation to purify the mind and body
so that we may receive the benefits of chanting
Odaimoku.*



6. Chanting Odaimoku

(Sho Sho Gyo)

Namu Myo Ho Ren Ge Kyo
南無妙法蓮華經

7. MEDITATION OF DEEP FAITH

(Jinshingyo)

*Silent meditation to deepen faith with the
merit of the Odaimoku.*

8. PRAYER (Kigan Eko)

With reverence,
we offer the merits we have accumulated
through chanting the Odaimoku,
so that all people throughout
the four corners of the world
may return their lives to the
Wonderful Dharma of Myoho Renge Kyo
and so that everywhere under the heavens
may equally become a tranquil land,
and may all the people in those lands
enjoy happy lives.

We also pray that all households
be safe from harm,
and that everyone within each family
increase their faith,
that they enjoy good health and long life,
and that all transgressions be erased
and their lives purified.

We further pray that the
spirits of our ancestors,
the people who have formed a relationship
with the Buddha and those who have not,
all follow the benevolent life of the Tathagata,
sit upon a lotus blossom
and obtain the true wisdom of the Buddha.

We pray that these merits be passed on to all beings,
so that all other beings and myself may all attain the
enlightenment of the Buddha.

Namu Myoho Renge Kyo.

9. FOUR GREAT VOWS (Shigu Seigan)

Leader:

We vow to save all beings,

All:

however countless they may be.

We vow to eliminate all desires,
however numerous they may be.

We vow to master all the Buddha's doctrines,
however limitless they may be.

We vow to enter into the Way of the Buddha
and attain supreme Enlightenment.

10. VOW TO EMBRACE AND MAINTAIN FAITH

(Juji)

Leader:

With this body,

All:

Until I attain Buddhahood,
I will maintain my faith in the Lotus Sutra.

Namu Myoho Renge Kyo
Namu Myoho Renge Kyo
Namu Myoho Renge Kyo

11. RAIHAI

(Reverent Salutation, Deep Bow)